THE CALIFORNIA DEBT LIMIT ALLOCATION COMMITTEE

March 21, 2012

Staff Report

REQUEST FOR A QUALIFIED PRIVATE ACTIVITY BOND ALLOCATION FOR A QUALIFIED RESIDENTIAL RENTAL PROJECT

Prepared by: Annie Ong

Applicant:

California Municipal Finance Authority

Allocation Amount Requested:

Tax-exempt: \$2,500,000

Project Information:

Name: Yucca Trails Apartments

Project Address: 61451 Verbena Road

Project City, County, Zip Code: Joshua Tree, San Bernardino, 92252

Project Sponsor Information:

Name: Yucca Trails Community Partners, L.P. (Yucca Trails GP, LLC

and AHDF-Yucca Trails G/P, L.L.C.)

Principals: Yucca Trails GP, LLC: Michael K. Moore and Mary Moore

AHDF-Yucca Trails G/P, L.L.C.: Saverio Burdi, Thomas M.

Van Vleet, Jack Ahrens, and Michael K. Moore

Property Management Company: Professional Property Management, Inc.

Project Financing Information:

Bond Counsel: Orrick, Herrington & Sutcliffe LLP

Underwriter: Not Applicable

Credit Enhancement Provider: Not Applicable
Private Placement Purchaser: US Bank, N.A.

TEFRA Hearing Date: January 24, 2012

Description of Proposed Project:

State Ceiling Pool: Rural

Total Number of Units: 49, plus 1 manager unit

Type: Acquisition and Rehabilitation

Type of Units: Family

Yucca Trails Apartments is an acquisition/rehabilitation multi-family community that will offer 50 units that are 100% affordable. There will be 1 manager unit, 16 units at 50% AMI, and 33 units at 60% AMI. The site will consist of 12 one-story buildings on 4.19 acres. The development will include a leasing office, laundry room, maintenance area, picnic area, playground, basketball court, uncovered parking, carports, perimeter fencing, and on-site property manager. Site amenities include dial-a-ride service, high speed internet or WiFi service connection to each unit, and close proximity to a public library.

Description of Public Benefits:

Percent of Restricted Rental Units in the Project: 100%

____33%__ (16 units) restricted to 50% or less of area median income households. 67% (33 units) restricted to 60% or less of area median income households.

Unit Mix: 1 & 2 bedrooms

Service amenities will not be offered

Term of Restrictions:

Income and Rent Restrictions: 55 years

Details of Project Financing:

Estimated Total Development Cost: \$ 4,916,623

Other Soft Costs (Marketing, etc.)

Estimated Hard Costs per Unit: \$ 21,220 (\$1,039,803 /49 units) **Estimated per Unit Cost:** \$ 100,339 (\$4,916,623 /49 units)

Allocation per Unit: \$ 51,020 (\$2,500,000 /49 units)

Allocation per Restricted Rental Unit: \$ 51,020 (\$2,500,000 /49 restricted units)

| Sources of Funds: | Construction | | Permanent | |
|--------------------------------------|--------------|-----------|-----------------|--|
| Tax-Exempt Bond Proceeds | \$ | 2,500,000 | \$ 1,275,000 | |
| Existing Replacement Reserves | \$ | 175,139 | \$ 175,139 | |
| Deferred Developer Fee | \$ | 76,651 | \$ 76,651 | |
| LIH Tax Credit Equity | \$ | 119,864 | \$ 1,269,864 | |
| Direct & Indirect Public Funds | \$ | 2,044,969 | \$ 2,044,969 | |
| Other-Cash Flow From Operations | \$ | 0 | \$ 75,000 | |
| Total Sources | \$ | 4,916,623 | \$ 4,916,623 | |
| | | | | |
| Uses of Funds: | | | | |
| Land Purchase | \$ | 2,145,000 | | |
| Hard Construction Costs | \$ | 1,039,803 | | |
| Architect & Engineering Fees | \$ | 80,000 | | |
| Hard Cost Contingency | \$ | 119,785 | | |
| Contractor Overhead & Profit | \$ | 145,572 | | |
| Developer Fee | \$ | 527,138 | | |
| Relocation | \$ | 10,000 | | |
| Cost of Issuance | \$ | 300,575 | | |
| Capitalized Interest | \$ | 75,000 | | |

\$

Total Uses

473,750

4,916,623

Agenda Item No. 9.7 Application No. 12-028

Description of Financial Structure and Bond

The Project will be financed using a combination of funding sources, including tax-exempt bonds, affordable housing tax credit equity, USDA Rural Development loan, cash flow from operations during the rehabilitation period, existing replacement reserves, and deferred developer fees. The tax-exempt bonds will be private placement through U.S. Bank, N.A. The construction period will carry a fixed interest rate, amortization period of 30 years, and a term of 17 years. The underwritten interest rate on the tax-exempt bonds is 5%. The construction phase of the bonds will be for a period of 24 months or less. The term loan will be carry a fixed interest rate (CIP +200bps). The current rate as of January 4, 2012 is 4.89%-including 35bps for 18 month forward rate lock fee. Closing is scheduled for May, 2012 with rehabilitation to commence shortly thereafter and be completed by December, 2012.

Analyst Comments:

Not Applicable

Legal Questionnaire:

The Staff has reviewed the Applicant's responses to the questions contained in the Legal Status portion of the application. No information was disclosed to question the financial viability or legal integrity of the Applicant.

Total Points:

60.5 out of 130

[See Attachment A]

Recommendation:

Staff recommends that the Committee approve \$2,500,000 in tax exempt bond allocation.

ATTACHMENT A

EVALUATION SCORING:

| Point Criteria | Maximum Points Allowed for Non- Mixed Income Projects | Maximum Points Allowed for Mixed Income Projects | Points Scored |
|---|---|--|---------------|
| Federally Assisted At-Risk Project or HOPE VI Project | 20 | 20 | 0 |
| Exceeding Minimum Income Restrictions: | 35 | 15 | 35 |
| Exceeding Minimum Rent Restrictions [Allowed if 10 pts not awarded above in Federally Assisted At-Risk Project or HOPE VI Project] | [10] | [10] | 3 |
| Gross Rents | 5 | 5 | 5 |
| Large Family Units | 5 | 5 | 0 |
| Leveraging | 10 | 10 | 10 |
| Community Revitalization Area | 15 | 15 | 0 |
| Site Amenities | 10 | 10 | 7.5 |
| Service Amenities | 10 | 10 | 0 |
| New Construction | 10 | 10 | 0 |
| Sustainable Building Methods | 10 | 10 | 0 |
| Negative Points | -10 | -10 | 0 |
| Total Points | 130 | 110 | 60.5 |

The criteria for which points are awarded will also be incorporated into the Resolution transferring Allocation to the Applicant as well as the appropriate bond documents and loan and finance agreements.